

## AGENDA FOR

## SAFEGUARDING SUB-COMMITTEE

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**To: All Members of Safeguarding Sub-Committee**

**Councillors :** R Caserta, J Grimshaw, K Hussain,  
M Powell, Susan Southworth, C Walsh and M Whitby

Dear Member/Colleague

### **Safeguarding Sub-Committee**

You are invited to attend a meeting of the Safeguarding Sub-Committee which will be held as follows:-

<b>Date:</b>	Tuesday, 7 July 2020
<b>Place:</b>	Microsoft Teams
<b>Time:</b>	5.30 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of this group are asked to consider if they have any interest in any of the matters on the Agenda and if so to formally declare that interest.

### **3 APPOINTMENT OF CHAIR**

### **4 MINUTES** *(Pages 1 - 4)*

Minutes of the meeting held on 28<sup>th</sup> January 2020 are attached.

### **5 MATTERS ARISING**

### **6 RESETTING THE EDUCATION SERVICE** *(Pages 5 - 12)*

Julien Kramer, Interim Assistant Director (Education & Inclusion), to provide an update at the meeting. Report attached.

### **7 SEND GOVERNANCE ARRANGEMENTS** *(Pages 13 - 14)*

Julien Kramer, Interim Assistant Director (Education & Inclusion), Children Young People and Culture. Report attached.

### **8 COVID-19 RESPONSE** *(Pages 15 - 28)*

Sandra Bruce - Assistant Director Early Help & School Readiness, Tony Decrop – Assistant Director Social Care & Safeguarding and Julien Kramer – Interim Assistant Director Education & Inclusion to provide an update at the meeting (presentation attached).

### **9 WORK PROGRAMME/ FUTURE AGENDA ITEMS**

### **10 URGENT BUSINESS**

### **11 FUTURE MEETING DATES**

01 October 2020  
12 January 2021  
08 April 2021